

SECOND SUNDAY AFTER EPIPHANY

Are You the One We've Been Waiting For?

January 17, 2021



4651 Kernan Blvd S,
Jacksonville, Florida
32224
904-642-8900

Worship at 8am and
10:30am

Bible Class at 9:15am

victorylutheran.org



Find us on Facebook,
Instagram, and YouTube



Victory is affiliated with the
Wisconsin
Evangelical Lutheran
Synod

Welcome to Victory!

- Thank you for choosing to worship the Triune God with us. May the grace and peace of our Lord Jesus Christ be with you as we join together in worship.
- We prepare for worship by quietly meditating on the theme for the day and respectfully listening to the music chosen and prepared by our musicians.
- If you are looking for a church home, we would be thrilled to serve your spiritual needs. Our name comes from 1 Corinthians 15:57: **“Thanks be to God! He gives us the VICTORY through our Lord Jesus Christ!”**
- Our mission as a Christian congregation is to: **“Win souls for Christ and coach Christians for life.”**
- Please sign the Connection Card inside of your worship folder to give us a record of your visit, and so we can properly thank you for joining us!
- Restrooms are located in the hallway to the right as you enter the front doors. Changing tables are available in both the women’s and men’s restrooms.

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Organist.....Miss Anne Marquardt

TODAY'S WORSHIP:

In all of today's Scripture readings, we see people faithfully listening to God's calling to them. From Samuel's "speak, Lord, your servant is listening" to Philip's "Come and see" invitation to the skeptical Nathanael, we see the results when people meet the God and Savior they've been waiting for. And yet, it is God who does the calling. It is God who first addresses them. And in that, we see that although God's people were waiting for the arrival of the Savior for thousands of years, he had also been waiting for them. Waiting for the perfect time to call them to himself, so that they might follow him, and be messengers inviting others to come and see the good news of a Savior who calls us to be his own.

The Season of Epiphany

The season of Epiphany celebrates the many different ways that Jesus is revealed as the Savior of the world. After the Festival of Epiphany, which focuses on the visit of the Wise Men, the season is bookended by festivals that typify the revealing of Jesus' divinity: the Baptism of our Lord and the Transfiguration. On the other Sundays in the season, we see Jesus revealed as the promised Messiah through his miracles, ministry, message, and mission work. The color of the season is green, associated with growth. During this season, we celebrate the growth of the Church as the Savior is proclaimed to the nations.

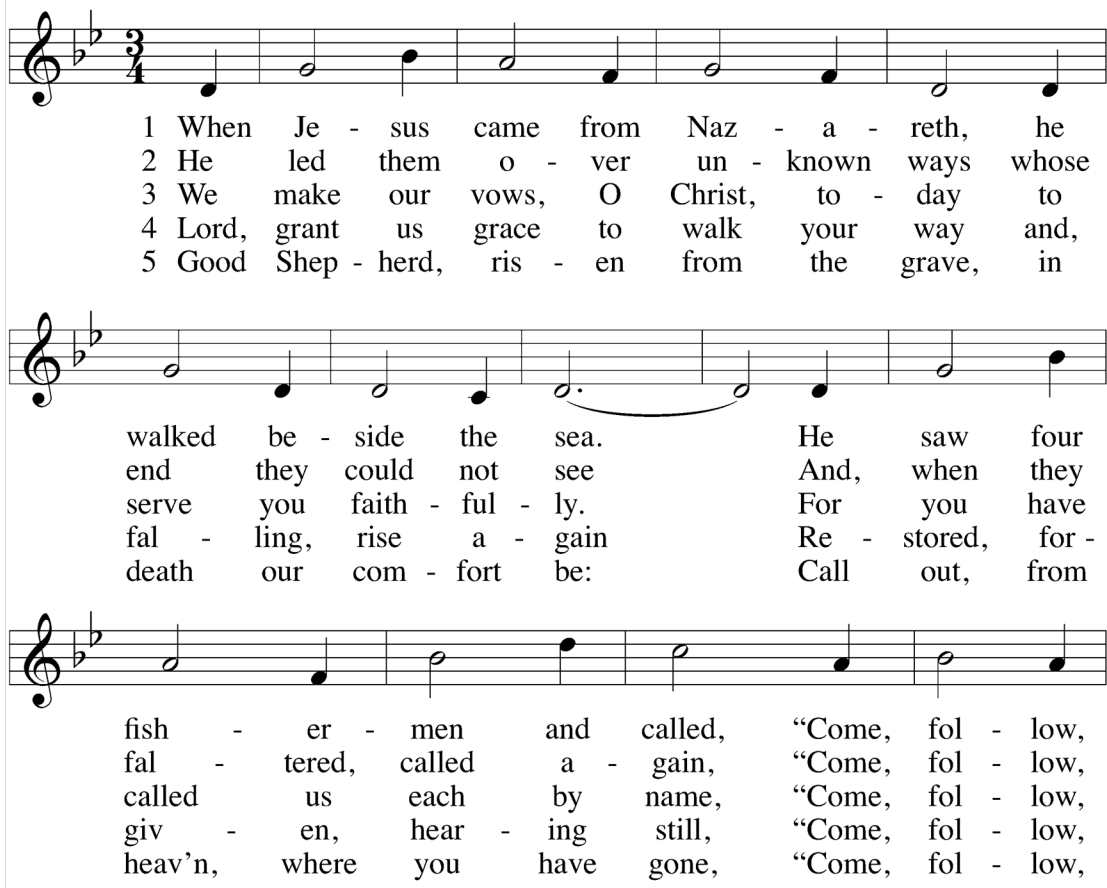
Jan. 17	Are You the One We've Been Waiting For?
Jan. 24	Do You Have the Right Message?
Jan. 31	Do You Have the Authority?
Feb. 7	Have You Come as My Personal Savior?
Feb. 14	Do You Have the Power?

DIVINE SERVICE II

OPENING HYMN

When Jesus Came from Nazareth

Christian Worship Supplement 772



1 When Je - sus came from Naz - a - reth, he
2 He led them o - ver un - known ways whose
3 We make our vows, O Christ, to - day to
4 Lord, grant us grace to walk your way and,
5 Good Shep - herd, ris - en from the grave, in

walked be - side the sea. He saw four
end they could not see And, when they
serve you faith - ful - ly. For you have
fal - ling, rise a - gain Re - stored, for -
death our com - fort be: Call out, from

fish - er - men and called, "Come, fol - low,
fal - tered, called a - gain, "Come, fol - low,
called us each by name, "Come, fol - low,
giv - en, hear - ing still, "Come, fol - low,
heav'n, where you have gone, "Come, fol - low,



fol - low me! Come, fol - low, fol - low me!"
fol - low me! Come, fol - low, fol - low me!"
fol - low me! Come, fol - low, fol - low me!"
fol - low me! Come, fol - low, fol - low me!"
fol - low me! Come, fol - low, fol - low me!"

Text (st. 1-4): Herman G. Stuempfle Jr., 1923–2007 © 2000 GIA Publications, Inc. All rights reserved.
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Text (st. 5): Michael Schultz, b. 1963 © 2006 Michael Schultz. All rights reserved. Used by permission.

Tune: FOLLOW ME (14 14 6) Randall Sensmeier © 1999 GIA Publications, Inc. All rights reserved.
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INVOCATION

M: In the name of the Father and of the Son † and of the Holy Spirit.

C: **Amen.**

CONFESSION

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: **Lord of life, I confess that I am by nature dead in sin. For faithless worrying and selfish pride, for sins of habit and sins of choice, for the evil I have done and the good I have failed to do, You should cast me away from your presence forever. O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

ABSOLUTION

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant: I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

LORD, HAVE MERCY

Kyrie

M: In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: Lord, have mercy.

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: Christ, have mercy.

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

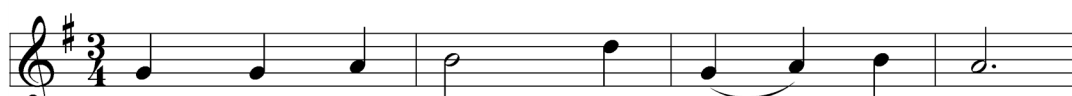
C: Lord, have mercy.

M: Lord of life, live in us that we may live for you.

C: Amen.

GLORY BE TO GOD

Gloria in Excelsis (Vs. 1, 4)



- ① All glo - ry be to God on high!
- 2 Our grate - ful thanks to you we bring,
- 3 O Lamb of God, to you we pray.
- ④ You, Christ, are ho - ly— Lord a - lone;



Your name, O Lord, we glo - ri - fy;
For your great glo - ry, heav'n - ly King,
You take all hu - man sin a - way.
The Fath - er's glo - ry you made known.

We praise you for your peace and grace,
 For all, O Father, you have done
 Have mercy, Lord; receive our prayer;
 We by your Spirit sing a - gain:
 Your fav - or toward our fal - len race.
 Through Je - sus Christ, your on - ly Son.
 From God's right hand, your mer - cy share.
 "All glo - ry be to God!" A - men.

THE WORD

SALUTATION

M: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY

M: Let us pray.

Almighty God, you gave your one and only Son to be the light of the world. Grant that your people, illumined by your Word and sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and believed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever.

C: Amen.

FIRST LESSON: 1 Samuel 3:1-10

“Speak, for your servant is listening.”

³ The boy Samuel ministered before the LORD under Eli. In those days the word of the LORD was rare; there were not many visions. ² One night Eli, whose eyes were becoming so weak that he could barely see, was lying down in his usual place. ³ The lamp of God had not yet gone out, and Samuel was lying down in the house of the LORD, where the ark of God was. ⁴ Then the LORD called Samuel. Samuel answered, “Here I am.” ⁵ And he ran to Eli and said, “Here I am; you called me.” But Eli said, “I did not call; go back and lie down.” So he went and lay down. ⁶ Again the LORD called, “Samuel!” And Samuel got up and went to Eli and said, “Here I am; you called me.” “My son,” Eli said, “I did not call; go back and lie down.” ⁷ Now Samuel did not yet know the LORD: The word of the LORD had not yet been revealed to him. ⁸ A third time the LORD called, “Samuel!” And Samuel got up and went to Eli and said, “Here I am; you called me.” Then Eli realized that the LORD was calling the boy. ⁹ So Eli told Samuel, “Go and lie down, and if he calls you, say, ‘Speak, LORD, for your servant is listening.’” So Samuel went and lay down in his place. ¹⁰ The LORD came and stood there, calling as at the other times, “Samuel! Samuel!” Then Samuel said, “Speak, for your servant is listening.”

M: The Word of the Lord.


C: Thanks be to God.

PSALM OF THE DAY


Psalm 67

Christian Worship p. 91

Refrain




Let the peo - ple praise you, O God.



Let all the peo - ple praise you.

Psalm tone *



May God be gracious to us and bless us*
and make his face shine upon us;

may your ways be known on earth,*
your salvation among all nations.

May the nations be glad and sing for joy,*
for you rule the peoples justly
and guide the nations of the earth.

Refrain

Then the land will yield its harvest,*
and God, our God, will bless us.

God will bless us,*
and all the ends of the earth will fear him.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

SECOND LESSON: 2 Thessalonians 2:13-17

Loved. Chosen. Called.

¹³But we ought always to thank God for you, brothers and sisters loved by the Lord, because God chose you as firstfruits to be saved through the sanctifying work of the Spirit and through belief in the truth. ¹⁴He called you to this through our gospel, that you might share in the glory of our Lord Jesus Christ. ¹⁵So then, brothers and sisters, stand firm and hold fast to the teachings we passed on to you, whether by word of mouth or by letter. ¹⁶May our Lord Jesus Christ himself and God our Father, who loved us and by his grace gave us eternal encouragement and good hope, ¹⁷encourage your hearts and strengthen you in every good deed and word.

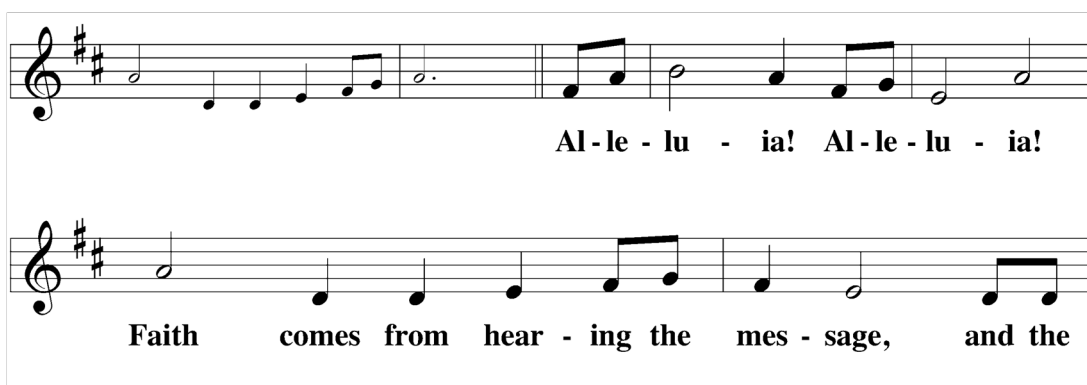
M: The Word of the Lord.

C: **Thanks be to God.**

VERSE OF THE DAY

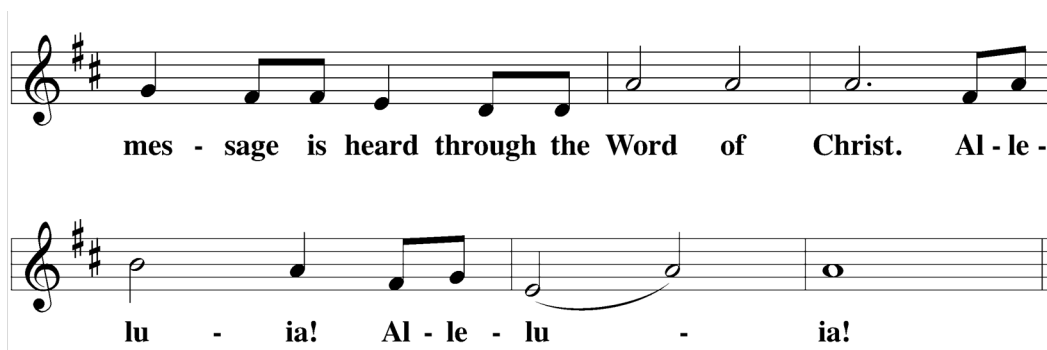
M: Alleluia. He said to me, "You are my servant in whom I will display my splendor."

Alleluia. (*Isaiah 49:3*)



Al - le - lu - ia! Al - le - lu - ia!

Faith comes from hear - ing the mes - sage, and the



GOSPEL: John 1:43-51

Jesus calls Philip and Nathanael

M: The Gospel, according to St. John, chapter 1.

C: **Glory be to you, O Lord.**

⁴³The next day Jesus decided to leave for Galilee. Finding Philip, he said to him, "Follow me." ⁴⁴Philip, like Andrew and Peter, was from the town of Bethsaida. ⁴⁵Philip found Nathanael and told him, "We have found the one Moses wrote about in the Law, and about whom the prophets also wrote—Jesus of Nazareth, the son of Joseph." ⁴⁶"Nazareth! Can anything good come from there?" Nathanael asked. "Come and see," said Philip. ⁴⁷When Jesus saw Nathanael approaching, he said of him, "Here truly is an Israelite in whom there is no deceit."⁴⁸ "How do you know me?" Nathanael asked. Jesus answered, "I saw you while you were still under the fig tree before Philip called you." ⁴⁹Then Nathanael declared, "Rabbi, you are the Son of God; you are the king of Israel." ⁵⁰Jesus said, "You believe because I told you I saw you under the fig tree. You will see greater things than that." ⁵¹He then added, "Very truly I tell you, you will see 'heaven open, and the angels of God ascending and descending on' the Son of Man."

M: This is the Gospel of our Lord.

C: Praise be to you, O Christ.

HYMN OF THE DAY

The Only Son from Heaven

Christian Worship 86

1 The on - ly Son from heav - en, Fore - told by
2 Oh, time of God ap - point - ed, Oh, bright and
3 A - wak - en, Lord, our spir - it To know and
4 O Fa - ther, here be - fore you With God the

an - cient seers, By God the Fa - ther giv - en,
ho - ly morn! He comes, the King a - noint - ed,
love you more, In faith to stand un - shak - en,
Ho - ly Ghost And Je - sus, we a - dore you,

In hu - man form ap - pears. No sphere his
The Christ, the vir - gin - born, Grim death to
In spir - it to a - dore, That we, through
O Pride of an - gel host. Be - fore you

light con - fin - ing, No star so bright - ly
con - quer for us, To o - pen heav'n be -
this world mov - ing, Each glimpse of heav - en
mor - tals low - ly Cry "Ho - ly, ho - ly,

shin - ing As he, our Morn - ing Star.
fore us And bring us life a - gain.
prov - ing, May reap its full - ness there.
ho - ly, O bless - ed Trin - i - ty!"

Text: Elizabeth Cruciger, c. 1500–35, abr., st. 1-3; *Lutheran Book of Worship*, Minneapolis, 1978, st. 4;
tr. Arthur T. Russell, 1806–74, st. 1-3, alt.
Tune: HERR CHRIST, DER EINIG GOTTS SOHN (76 76 776) *Eyn Enchiridion oder Handbüchlein*, Erfurt, 1524, alt.

SERMON.....Pastor Troy Schreiner
Text: John 1:43-51

Come and See!

CONFESSION OF FAITH
Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

Continued on next page

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

OFFERTORY

To help prevent the spread of germs, we won't be passing the offering plates to collect our thank offerings to God. Please place your offering in one of the offering plates located on the table in the back of the sanctuary as you exit this morning. Victory can also receive offerings electronically through our secure website: **victorylutheran.org/giving**. You can access that site on your smartphone using a QR code reader to scan the box to the right. We'd also ask that you would fill out a Connection Card, found inside your worship folder, and drop it into the offering plate as you exit this morning.



<https://app.sharefaith.com/kip/Form/19208570-c763-4b54-b977-9c78cc298915>

PRAYER OF THE CHURCH

THE SACRAMENT

PREFACE

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord, our God.

C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who came as the Light of the world so that the world may have light and life through him. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Sanctus

The musical score is written in G major (one flat) and 4/4 time. It consists of five staves of music with lyrics underneath. The lyrics are: 1 O ho - ly, ho - ly, ho - ly Lord God of 2 Ho - san - na in the high - est! How tru - ly pow'r and might, Your glo - ry earth and heav - en In blest is he Who in God's name is com - ing To count - less ways re - cite. Ho - san - na! Come and set his peo - ple free! He comes to bring sal - save us, Lord God of hosts on high, And in your va - tion And with his blood out - poured, De - liv - er grace and mer - cy Re - ceive our fer - vent cry. us from bond - age— Ho - san - na, might - y Lord!

PRAYER OF THANKSGIVING

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power. By his incarnation, he became one with us. By his perfect life, he fulfilled your holy will. By his innocent death, he overcame hell. By his rising from the grave, he opened heaven. Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C: Amen.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (+) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

LAMB OF GOD

Agnus Dei

Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God,
you take a - way the sin of the world;
grant us your peace. A - men.

DISTRIBUTION

Guests please note: Scripture teaches that when Christians partake of the Lord's Supper together, they are expressing their unity of faith. Through this act they are confessing that they agree on all the teachings of Scripture. We do not wish to put our guests in the position of making such a confession without knowing our teachings. Therefore, we ask that only those who are members of this or another WELS or ELS congregation come to receive communion at this time. If you desire communion fellowship with us, please speak to our pastor. We are eager to help anyone take this step.

DISTRIBUTION HYMN

I Hear the Savior Calling

Christian Worship 560



1 I hear the Sav - ior call - ing! The gos - pel comes to
2 I hear the Sav - ior call - ing! He leads a soul to
3 I hear the Sav - ior call - ing! He gives this charge to
4 I hear the Sav - ior call - ing! He chang - es hearts for
5 I hear the Sav - ior call - ing! His call has ur - gen -



me. My eyes once closed in blind - ness Are o - pened
me, A soul in bit - ter an - guish, One need - ing
me: To serve the best I'm a - ble, What - e'er the
me. From door to door I wit - ness To share my
cy! Each mo - ment souls are dy - ing; Soon comes e -



now to see That I my - self was help - less To
to be free. The gift I have to of - fer Is
call may be. Thus hand in hand with oth - ers Who
Sav - ior's plea; Yet noth - ing can be add - ed, No
ter - ni - ty. And so, my pre - cious Sav - ior, This



live e - ter - nal - ly, But, dy - ing, Christ did
Christ, my Lord's de - cree That all have been for -
share the gos - pel key We spread the gos - pel
word on bend - ed knee, Be - yond the sim - ple
is my hum - ble plea: Pre - pare me for my



save me, And now he calls for me!
giv - en— My Sav - ior calls for me!
tid - ings— My Sav - ior calls for me!
gos - pel— My Sav - ior calls for me!
mis - sion For you are call - ing me!

Text: John C. Lawrenz, b. 1943. © 1993 John C. Lawrenz. All rights reserved. Used by permission.
Tune: ANTHES (76 76 D) Friedrich K. Anthes, 1812–after 1857.

SONG OF SIMEON

Nunc Dimittis



1 O Lord, now let your serv - ant De - part in peace,
2 All glo - ry to the Fa - ther, All glo - ry to



as - sured: For I have seen your prom - ised In -
the Son, All glo - ry to the Spir - it, For -



car-nate, sav - ing Word— A Light that will en - light - en
ev - er three in one; For as in the be - gin - ning,



All gloom where Gen - tiles dwell; The bril - liant,
Is now, shall ev - er be, God's tri - une



crown - ing glo - ry Of those in Is - ra - el!
name re - sound - ing Through all e - ter - ni - ty.

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BLESSING

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

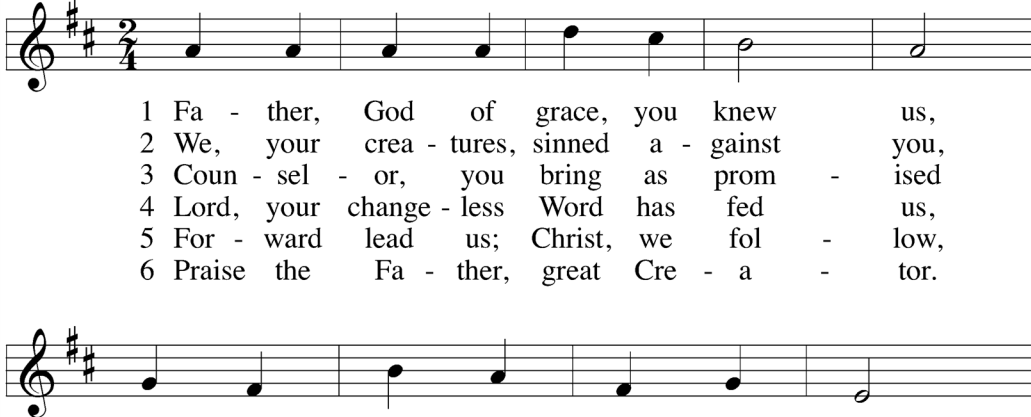
The Lord look on you with favor and (+) give you peace.

C: Amen.

CLOSING HYMN

Father, God of Grace, You Knew Us

Christian Worship Supplement 753



1 Fa - ther, God of grace, you knew us,
 2 We, your crea - tures, sinned a - gainst you,
 3 Coun - sel - or, you bring as prom - ised
 4 Lord, your change - less Word has fed us,
 5 For - ward lead us; Christ, we fol - low,
 6 Praise the Fa - ther, great Cre - a - tor.

Chose us, named us as your own,
 And our guilt was crim - son red.
 From the Fa - ther and the Son
 Span - ning time, tran - scend - ing space.
 Drawn by Word and prom - ise true:
 Praise the Son, who took our place.



Through e - ter - nal a - ges plan - ning
Son of God, you came in - car - nate,
Right - eous - ness ful - filled, ac - com - plished,
Wa - ter, bread, and wine sus - tained us
“To all na - tions preach the gos - pel;
Praise the Spir - it, Sanc - ti - fi - er,



To re - deem us in your Son.
Crushed the craft - y ser - pent's head,
Free for - give - ness, heav - en won.
When the dark - ness hid your face.
I am ev - er - more with you.”
God of free and faith - ful grace!



Praise the Fa - ther, God who loved us
Died our death, now live tri - um - phant:
Praise the Spir - it! He as - sures us
Keep us with you, faith - ful Shep - herd,
Keep us faith - ful! Then, Lord Je - sus,
Al - le - lu - ia! Al - le - lu - ia!



Ere cre - a - tion was be - gun!
Praise the first - born from the dead!
Our sal - va - tion's work is done!
By your sav - ing means of grace!
Quick - ly come! Make all things new!
Al - le - lu - ia! A - men.

Masterfully minted for the 150th anniversary of the Wisconsin Evangelical Lutheran Synod, this hymn calls to mind God's grace in the past, which compels us to proclaim his gospel promises into the future.



MY WORSHIP NOTES



For children to use during worship.

NAME: _____

DATE: _____

What is the name of the church season or special day today? _____

What is the color of the church today? Circle one:

Blue White Purple Red Green

The Sermon Text Was: _____



This is in the: Old Testament New Testament

What was the sermon about? _____



My favorite song today was:



Did we have a Sacrament today?



Baptism?

- Yes
- No



Communion?

- Yes
- No

Draw a picture of something you heard or saw today:

What did you learn about God today?

Sermon Notes

VICTORY LUTHERAN CHURCH AND PRESCHOOL

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**Victory is a member congregation of the
Wisconsin Evangelical Lutheran Synod (WELS),
headquartered in Waukesha, Wisconsin.**

