

SIXTH SUNDAY AFTER PENTECOST

HOW TO BE A CHRISTIAN

Step 6. God Reigns

July 12, 2020



4651 Kernan Blvd S,
Jacksonville, Florida
32224
904-642-8900

Worship at 8am and
10:30am
Bible Class at 9:15am

victorylutheran.org



*Find us on Facebook and
Instagram*



*Victory is affiliated with the
Wisconsin
Evangelical Lutheran
Synod*

Welcome to Victory!

- Thank you for choosing to worship the Triune God with us. May the grace and peace of our Lord Jesus Christ be with you as we join together in worship.
- We prepare for worship by quietly meditating on the theme for the day and respectfully listening to the music chosen and prepared by our musicians.
- If you are looking for a church home, we would be thrilled to serve your spiritual needs. Our name comes from 1 Corinthians 15:57: **“Thanks be to God! He gives us the VICTORY through our Lord Jesus Christ!”**
- Our mission as a Christian congregation is to: **“Win souls for Christ and coach Christians for life.”**
- Please sign the Connection Card on your seat to give us a record of your visit.
- Restrooms are located in the hallway to the right as you enter the front doors. Changing tables are available in both the women’s and men’s restrooms.


TODAY’S WORSHIP:

The first line of our opening hymn says, “Take the world, but give me Jesus.” It’s easy for us to sing it. It’s much harder people to live it! There are so many things about this world that we love, and if they’re taken from us, we question God’s love. And certainly, our lives in this world are filled with things and people that are blessings from God’s hands to be a blessing for us! And yet, if those things get in the way and try to take the place of God, then we need to have them removed from us. Why? Because these temporary pleasures might prevent us from having eternal life and never-ending joy through Christ! Lord, give us the spiritual strength to see when the things of this world are separating us from what we truly need, that we can boldly sing from the heart, “Take the world, but give me Jesus.” We love and trust in God alone, because as we’ll see today, our God reigns over all things!

The Season of Pentecost

The first Sunday after Pentecost begins the non-Festival half of the church year. The Sundays after Pentecost focus on Jesus’ teachings and the growth of our faith. The color for the Sundays after Pentecost is green, the color of growth and new life. Through study of the Word and regular participation in the Sacraments, our faith grows, and is strengthened by the power of the Spirit, working through the Gospel of Christ.

Upcoming Sermon Series— Begins July 19th



July 19	Rest for the Weary
July 26	Good Soil Hearts
August 2	All the World’s a Field
August 9	Truly Priceless Treasure
August 16	You Won’t Go Home Hungry
August 23	Our Lifeguard Walks On Water

DIVINE SERVICE II

OPENING HYMN

Take the World, but Give Me Jesus

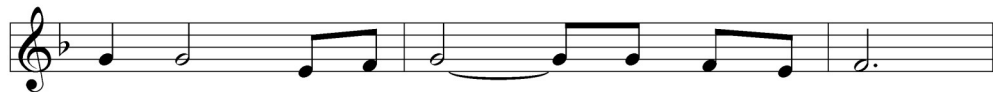
Christian Worship (Red) 355



1 Take the world, but give me Je - sus! All its
2 Take the world, but give me Je - sus, Sweet - est
3 Take the world, but give me Je - sus! In his



joys are but a name. But his love a - bides for -
com - fort of my soul. With the Sav - ior watch - ing
cross my trust shall be Till with clear - er, bright - er



ev - er, Through e - ter - - nal years the same.
o'er me, I can sing, though thun - ders roll.
vi - sion Face to face my Lord I see.

Refrain



Oh, the height and depth of mer - cy; Oh, the



length and breadth of love! Oh, the full - ness of re -



demp - tion, Pledge of end - less life a - bove!

Text: Fanny J. Crosby, 1820–1915, abr., alt.

Tune: GIVE ME JESUS (87 87 with Refrain) J. Paul Williams, b. 1937, and Donna L. Williams, b. 1940. © 1980 Hope Publishing Co., Carol Stream, IL 60188. All rights reserved. Used by permission.

M: In the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

CONFESSION

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: **Lord of life, I confess that I am by nature dead in sin. For faithless worrying and selfish pride, for sins of habit and sins of choice, for the evil I have done and the good I have failed to do, you should cast me away from your presence forever. O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

ABSOLUTION

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:

I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

LORD, HAVE MERCY

Kyrie

M: In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: **Lord, have mercy.**

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: Christ, have mercy.

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

C: Lord, have mercy.

M: Lord of life, live in us that we may live for you.

C: Amen.

GLORY BE TO GOD

Gloria in Excelsis

1 All glo - ry be to God on high!
Your name, O Lord, we glo - ri - fy;
We praise you for your peace and grace,
Your fav - or toward our fal - len race.

The musical score is written on four staves in treble clef, with a key signature of two sharps (F# and C#) and a 3/4 time signature. The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

SALUTATION

M: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY

M: Let us pray.

O God, you have prepared joys beyond understanding for those who love you. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all that we can desire; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

FIRST LESSON: Exodus 32:15-29

Moses draws the line in the sand

¹⁵Moses turned and went down the mountain with the two tablets of the covenant law in his hands. They were inscribed on both sides, front and back. ¹⁶The tablets were the work of God; the writing was the writing of God, engraved on the tablets. ¹⁷When Joshua heard the noise of the people shouting, he said to Moses, "There is the sound of war in the camp." ¹⁸Moses replied: "It is not the sound of victory, it is not the sound of defeat; it is the sound of singing that I hear." ¹⁹When Moses approached the camp and saw the calf and the dancing, his anger burned and he threw the tablets out of his hands, breaking them to pieces at the foot of the mountain. ²⁰And he took the calf the people had made and burned it in the fire; then he ground it to powder, scattered it on the water and made the Israelites drink it. ²¹He said to Aaron, "What did these people do to you, that you led them into such great sin?"

²²“Do not be angry, my lord,” Aaron answered. “You know how prone these people are to evil. ²³They said to me, ‘Make us gods who will go before us. As for this fellow Moses who brought us up out of Egypt, we don’t know what has happened to him.’ ²⁴So I told them, ‘Whoever has any gold jewelry, take it off.’ Then they gave me the gold, and I threw it into the fire, and out came this calf!” ²⁵Moses saw that the people were running wild and that Aaron had let them get out of control and so become a laughingstock to their enemies. ²⁶So he stood at the entrance to the camp and said, “Whoever is for the LORD, come to me.” And all the Levites rallied to him. ²⁷Then he said to them, “This is what the LORD, the God of Israel, says: ‘Each man strap a sword to his side. Go back and forth through the camp from one end to the other, each killing his brother and friend and neighbor.’” ²⁸The Levites did as Moses commanded, and that day about three thousand of the people died. ²⁹Then Moses said, “You have been set apart to the LORD today, for you were against your own sons and brothers, and he has blessed you this day.”

M: The Word of the Lord.

C: Thanks be to God.

PSALM OF THE DAY

Psalm 89

Refrain

At the works of your hands, O Lord, I
lift up my voice in song; I sing for joy.



I will sing of the LORD'S great love forever;*
 I will make your faithfulness known through all generations.

I will declare that your love stands firm forever,*
 that you established your faithfulness in heaven itself.

The heavens praise your wonders, O LORD,*
 your faithfulness too, in the assembly of the holy ones.

Refrain

O LORD God Almighty, who is like you?*

You are mighty, O LORD, and your faithfulness surrounds you.

Blessed are those who have learned to acclaim you,*
 who walk in the light of your presence, O LORD.

They rejoice in your name all day long;*
 they exult in your righteousness.

**Glory be to the Father and to the Son*
 and to the Holy Spirit,
 as it was in the beginning,*
 is now, and will be forever. Amen.**

Refrain

Refrain Tune: Steven Warner. © 1983 GIA Publications, Inc., Chicago, IL, www.giamusic.com.
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SECOND LESSON: 1 John 2:15-17

Do not love the world

¹⁵Do not love the world or anything in the world. If anyone loves the world, love for the Father is not in them. ¹⁶For everything in the world—the lust of the flesh, the lust of the eyes, and the pride of life—comes not from the Father but from the world. ¹⁷The world and its desires pass away, but whoever does the will of God lives forever.

M: The Word of the Lord.

C: Thanks be to God.

VERSE OF THE DAY

M: Alleluia. If anyone would come after me,

C: **he must deny himself and take up his cross and follow me. Alleluia.** (*Mark 8:34b*)



Al - le - lu - ia! Al - le - lu - ia!



Faith comes from hear - ing the mes - sage, and the



mes - sage is heard through the Word of Christ. Al - le -



lu - ia! Al - le - lu - ia!

GOSPEL: Matthew 10:34-42

Not peace, but a sword

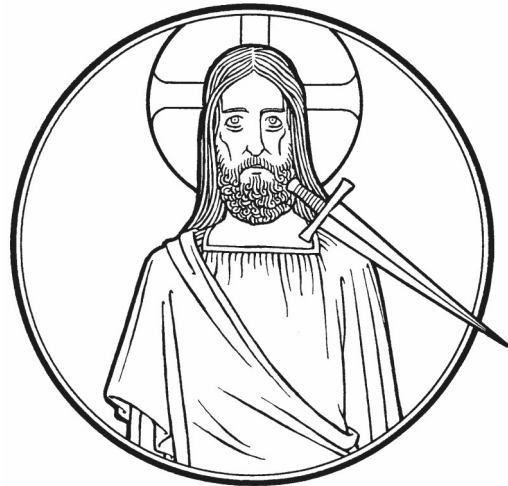
M: The Gospel, according to St. Matthew Chapter 10.

C: Glory be to you, O Lord.

³⁴“Do not suppose that I have come to bring peace to the earth. I did not come to bring peace, but a sword. ³⁵For I have come to turn “a man against his father, a daughter against her mother, a daughter-in-law against her mother-in-law —³⁶ a man’s enemies will be the members of his own household.’ ³⁷“Anyone who loves their father or mother more than me is not worthy of me; anyone who loves their son or daughter more than me is not worthy of me. ³⁸Whoever does not take up their cross and follow me is not worthy of me. ³⁹Whoever finds their life will lose it, and whoever loses their life for my sake will find it. ⁴⁰“Anyone who welcomes you welcomes me, and anyone who welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet as a prophet will receive a prophet’s reward, and whoever welcomes a righteous person as a righteous person will receive a righteous person’s reward. ⁴²And if anyone gives even a cup of cold water to one of these little ones who is my disciple, truly I tell you, that person will certainly not lose their reward.”

M: This is the Gospel of the Lord.

C: Praise be to you, O Christ.



HYMN OF THE DAY

Come, Follow Me, the Savior Spoke

Christian Worship (Red) 453



1 "Come, fol - low me," the Sav - ior spoke, "All in my
2 "I am the light; I light the way, A god - ly
3 "My heart a - bounds in low - li - ness, My soul with
4 "I teach you how to shun and flee What harms your
5 Then let us fol - low Christ our Lord And take the



way a - bid - ing. De - ny your - selves; the
life dis - play - ing. I bid you walk as
love is glow - ing, And gra - cious words my
souls' sal - va - tion, Your hearts from ev - 'ry
cross ap - point - ed And, firm - ly cling - ing



world for - sake; O - bey my call and guid - ing.
in the day; I keep your feet from stray - ing.
lips ex - press, With meek - ness o - ver - flow - ing.
guile to free, From sin and its temp - ta - tion.
to his Word, In suf - f'ring be un - daunt - ed.



Oh, bear the cross, what - e'er be - tide; Take
I am the way, and well I show How
My heart, my mind, my strength, my all To
I am the ref - uge of the soul And
For those who bear the bat - tle's strain The



my ex - am - ple for your guide.
 you should jour - ney here be - low.
 God I yield; on him I call.
 lead you to your heav'n - ly goal."
 crown of heav'n - ly life ob - tain.

Text: Johann Scheffler, 1624–77, abr., st. 1-3, 5; *Geistliche Lieder und Lobgesänge*, 1695, st. 4; tr. Charles W. Schaeffer, 1813–96, alt.
 Tune: MACHS MIT MIR, GOTT (87 87 88) Bartholomäus Gesius, c. 1555–1613, adapt.

SERMON.....Pastor Troy Schreiner

Text: 1 John 2:15-17

Who Do You Love?

CONFESSON OF FAITH

The Apostles' Creed

I believe in God, the Father almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

OFFERTORY

To help prevent the spread of germs, we won't be passing the offering plates to collect our thank offerings to God. Please place your offering in one of the two offering plates located in the back of the sanctuary as you exit this morning. Victory can also receive offerings electronically through our secure website:

victorylutheran.org/giving. You can access that site on your smartphone using a QR code reader to scan the box to the right. We'd also ask that you would fill out a Connection Card, found on your seat, and drop it into the offering plate as you exit this morning.



<https://app.sharefaith.com/App/Form/192b857d-c763-4b54-8977-ec78cc296916>

PRAYER OF THE CHURCH

LORD'S PRAYER


Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

HYMN

Sing Out, Earth and Skies

Worship & Praise Songbook 126

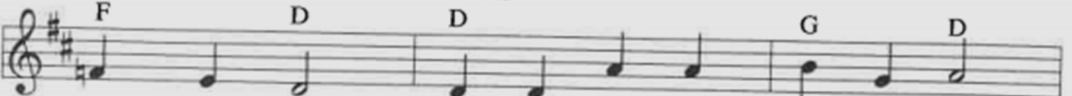
D G D Am⁷



1 Come, O God of all the earth: come to us, O
 2 Come, O God of wind and flame: fill the earth with
 3 Come, O God of flash - ing light: twin - kling star and
 4 Come, O God of snow and rain: show - er down up -
 5 Come, O Jus - tice, come, O Peace: come and shape our


F D D G D

Leader



Righ - teous One; come, and bring our love to birth:
 righ - teous - ness; teach us all to sing your name:
 burn - ing sun; God of day and God of night:
 on the earth; come, O God of joy and pain:
 hearts a - new; come and make op - pres - sion cease:

All
Am⁷ F D



in the glo - ry of your Son.
 may our lives your love con - fess.
 in your light we all are one.
 God of sor - row, God of mirth.
 bring us all to life in you.

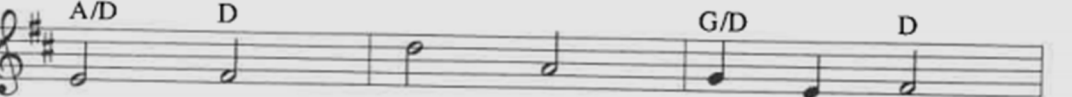
Refrain

D G/D D G/D D



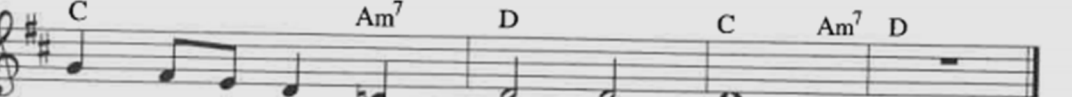
Sing out, earth and skies! Sing of the God who

A/D D G/D D



loves you! Raise your joy - ful cries!

C Am⁷ D C Am⁷ D



Dance to the life a - round you!

M: Triune God, we thank you that you have saved us through Jesus' death and resurrection, and are now reigning over all things. Help us to live in that truth, that you are the one true God and Savior, and that you and your gospel ought to take priority over all things in our lives. We ask all these things in your name, for you reign over all things in heaven and on earth.

C: Amen.

BLESSING

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.

C: Amen.

CLOSING HYMN

Christ Is with Me

Christian Worship Supplement 761



1 We were bur - ied with him in - to death,
2 I have now been graft - ed to the vine,
3 I have now been cru - ci - fied with Christ.



That as he was raised by God's glo - ry,
Draw - ing life from roots rich in mer - cy,
I no long - er live; Christ lives in me.

We might walk in life made new by grace.
 Bear - ing fruit as I a - bide in him:
 Now I live by faith in God's own Son,

Hav - ing died with Christ, we shall live with
 Fruit for - ev - er fresh, glo - ri - fy - ing
 One who loved me so— gave him - self for

Refrain

him.
 God.
 me. Christ is with me

ev - 'ry - where I go. Nev - er to

leave me, this I know.

Tune: CHRIST IS WITH ME (9 9 9 10 and Refrain)
 Text, Tune: Gerald Patrick Coleman, b. 1953, alt. © 1992 Concordia Publishing House. All rights reserved.
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MY WORSHIP NOTES



For children to use during worship.

NAME: _____

DATE: _____

What is the name of the church season or special day today? _____

What is the color of the church today? Circle one:

Blue White Purple Red Green

The Sermon Text Was: _____

This is in the: Old Testament New Testament

What was the sermon about? _____



My favorite song today was: _____



Did we have a Sacrament today?



Baptism?

Yes

No



Communion?

Yes

No

Draw a picture of something you heard or saw today:

What did you learn about God today?

Sermon Notes

Parents' Preview for July 19th

The Parents' Preview highlights an aspect of next week's service: a liturgical song, a Psalm refrain, or a hymn stanza. Our hope and prayer is that parents will teach this portion of the service to their children at home during the week so that children can participate more fully in the worship service next week!

Refrain from Psalm 145

Christian Worship p. 119

Refrain

Lord, let your mer-cy be on us, as we place our trust in you.

Psalm tone

*

Meeting

TODAY after 10:30 Service: Council Elections

Members can also attend virtually via ZOOM.

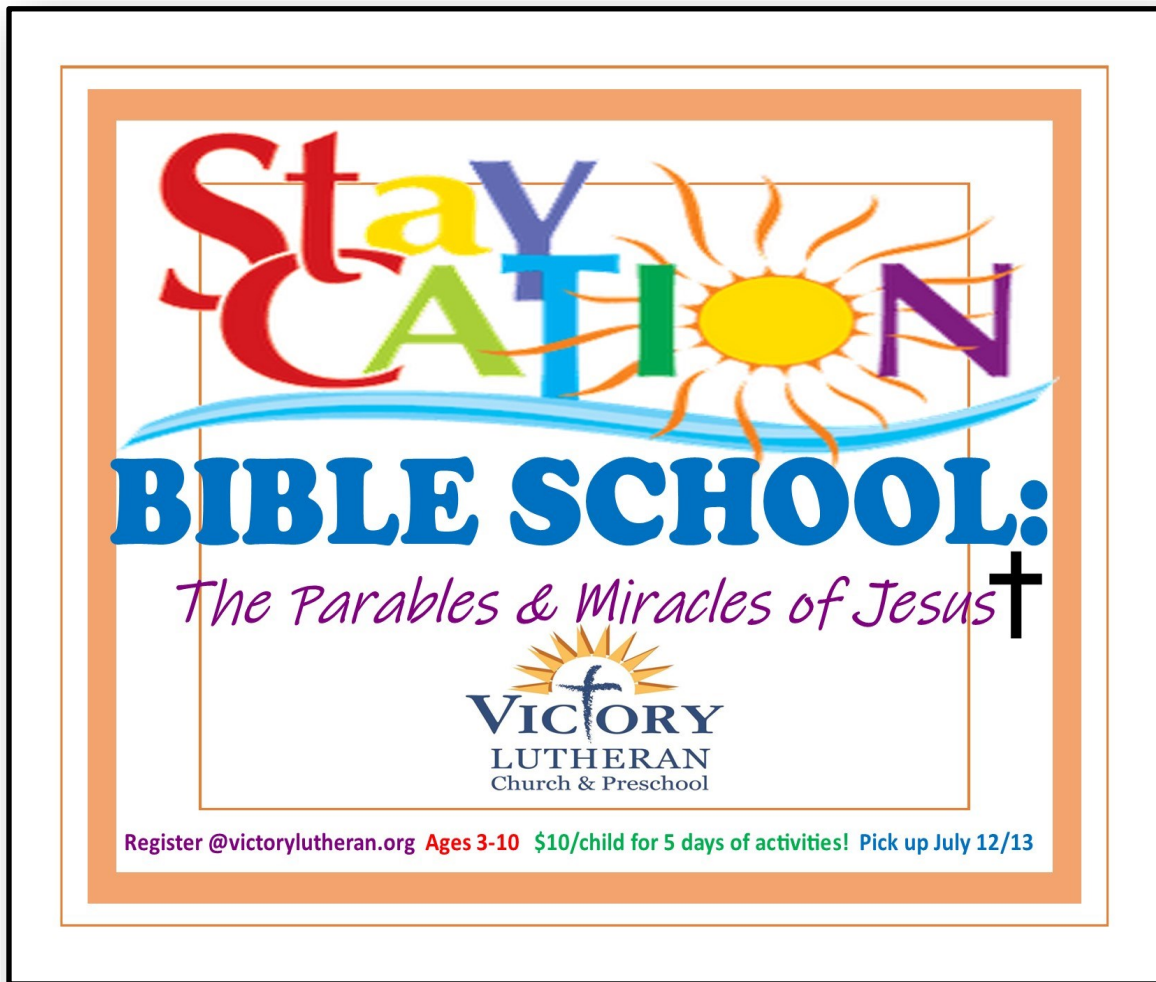
Check your email for a link to the meeting!

COMING SOON



Confirmation Service: Sunday, July 19th @ 10:30 Service

**Ms. Anne Marquardt's Installation: Sunday, August 2nd
(More Information to Follow)**



Tomorrow is the final
day to register!

Series 2— July 19– August 23



Summer School:
Lessons from Jesus

- July 19 Jesus Promises Rest
- July 26 The Parable of the Sower
- August 2 The Parable of the Weeds
- August 9 The Parables of the Priceless Treasure
- August 16 The Feeding of the 5,000
- August 23 Jesus Walks on Water

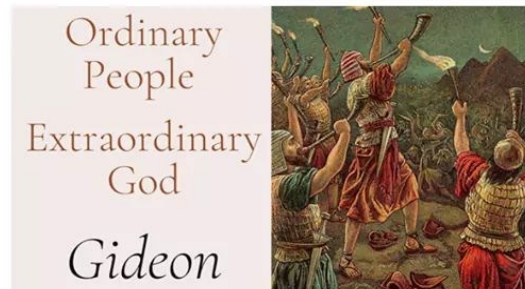
Series 3— August 30– September 27



Family Fundamentals:
God's Wisdom for Your Family

- August 30 Picture Perfect
- September 6 Family Feud
- September 13 Off Center
- September 20 Daily Grind
- September 27 Something for Singles

Series 4— October 4– October 25



Ordinary People, Extraordinary God
Gideon – Warrior? Or Worrier?

- October 4 Gideon's Gig
- October 11 Gideon's Gambit
- October 18 Gideon's Guerillas
- October 25 Gideon's Gaffe



VICTORY
LUTHERAN
Church & Preschool

VICTORY LUTHERAN CHURCH AND PRESCHOOL

E-mail: office@victorylutheran.org

Troy R. Schreiner, Pastor — 904-400-2993

pastorschreiner@victorylutheran.org

Liz Howe and Anne Marquardt, VPK Directors

preschool@victorylutheran.org

Victory is a member congregation of the
Wisconsin Evangelical Lutheran Synod (WELS),
headquartered in Waukesha, Wisconsin.

